

MUSKEGON PISTOL AND RIFLE CLUB M1 FOR VETS

**JOHN C. GARAND MATCH**

The M1 for Vets program was started in November of 2005 to give a disabled returning Vet from the war on terror a M1 rifle. To date well over 100 rifles have been presented. This program also sponsors these Vets at Camp Perry for the annual matches. This match helps to raise money for both rifles and travel expenses for the Vets.

**MATCH DATE:** APRIL 04<sup>th</sup>, 2009

**SPONSORED BY:** THE MUSKEGON PISTOL AND RIFLE CLUB

**LOCATION:** MPRCS OUTDOOR RANGE: 5700 CRYSTAL LAKE RD., HOLTON, MI. MAP AVAILABLE AT OUR WEBSITE [www.muskegonprc.org](http://www.muskegonprc.org)

**MATCH OPEN TO:** ANY PERSON ELIGIBLE TO COMPETE UNDER CMP RULES. DO NOT NEED TO BE A MEMBER OF THE CLUB OR NRA. IF YOU HAVE NOT SHOT WITH US BEFORE WE WILL NEED AN ELIGIBILITY AFFIDAVIT SIGNED BY EACH SHOOTER.

**ENTRY FEE:** \$20.00. IF YOU WOULD LIKE TO SHOOT A SECOND TIME, THE COST IS AN ADDITIONAL \$10.00. ALL NET PROCEEDS GO TO THE M1FVs PROGRAM.

**REGISTRATION:** FROM 9:00AM UNTIL 9:45AM

**MATCH STARTS:** 10:00AM

**RULES:** MATCH GOVERNED BY CMP COMPETITION RULES. NO ALIBIS.

**COURSE OF FIRE:** JOHN C. GARAND MATCH COURSE "A". PARTICIPANTS MAY SHOOT TWICE.

**AWARDS:** CMP MEDALS WILL BE AWARDED FOR THOSE WHO SCORE HIGH ENOUGH PER CMP RULES. CERTIFICATES OF ACHIEVMENT WILL ALSO BE MADE AVAILABLE.

**AMMUNITION:** LIMITED SUPPLIES OF 30/06 AMMO WILL BE MADE AVAILABLE TO THOSE WHO WOULD LIKE TO PURCHASE IT, \$5.00/20 ROUNDS. PURCHASED AMMO MUST BE USED IN THE MATCH. OTHERWISE FEEL FREE TO BRING AND USE YOUR OWN AMMO INCLUDING HANDLOADS.

**RIFLES ALLOWED:** AS-ISSUED U.S. RIFLE CALIBER .30 M1 GARAND, CALIBER .30 MODEL 1903 SPRINGFIELD SERIES, CALIBER .30 U.S. MODEL 1917, CALIBER .30 U.S. MODEL 1941 JOHNSON, U.S. KRAG, U.S. CARBINE CALIBER .30 M1, ANY FOREIGN VINTAGE MILITARY RIFLE. AR-15s & M1As WILL BE ALLOWED, HOWEVER WILL NOT BE ELIGIBLE FOR AWARDS.

**LOANER RIFLES:** THE CLUB HAS A FEW LOANER RIFLES AVAILABLE. TO RESERVE, PLEASE CONTACT ED KORPI (231)777-1669.

**ADDITIONAL:** LUNCH WILL BE AVAILABLE, DONATIONS ARE ACCEPTED AND APPRECIATED. ALL COMPETITORS ARE EXPECTED TO STAY FOR THE ENTIRE MATCH TO HELP SCORE AND PULL TARGETS IF PHYSICALLY ABLE.

**MATCH DIRECTOR:** ART CUROW: [tcaf85@yahoo.com](mailto:tcaf85@yahoo.com) or (616)780-3203