

**CMP MICHIGAN STATE CHAMPIONSHIP  
JOHN C. GARAND MATCH**

- DATE:** SEPTEMBER 11<sup>TH</sup>, 2011
- SPONSORED BY:** MUSKEGON PISTOL & RIFLE CLUB (MPRC)
- RANGE LOCATION:** 5700 CRYSTAL LAKE RD., HOLTON, MI. MAP AVAILABLE AT OUR WEBSITE: [www.muskegonprc.org](http://www.muskegonprc.org)
- ELIGIBILITY:** ANY PERSON ELIGIBLE TO COMPETE UNDER CMP RULES
- RULES:** MATCH GOVERNED BY CMP RULES, NO ALIBIS ALLOWED. AMMO WILL **NOT** BE ISSUED THIS YEAR. ALL SAFE AMMO, INCLUDING HANDLOADS, WILL BE ALLOWED. THE CLUB DOES HAVE *LIMITED* AMOUNTS OF GREEK HXP FOR SALE.
- COURSE OF FIRE:** JOHN C. GARAND COURSE "A" USING STANDARD 200 YD. SR HIGHPOWER RIFLE TARGETS.
- RIFLES:** AS-ISSUED U.S. RIFLE, CMP RULE 6.2.4, CALIBER .30 M1 GARAND. RIFLES WILL BE INSPECTED FOR NM PARTS AND TRIGGERS WEIGHED.
- ENTRY FEE:** \$35.00 PER COMPETITOR- INCLUDES LUNCH.
- REGISTRATION:** **REGISTRATION IS LIMITED TO THE FIRST 66 SHOOTERS. PRE-REGISTRATION BY CALLING OR E-MAILING IS RECOMMENDED. PLEASE CONTACT ART CUROW FOR SPECIFICS.**
- SCHEDULE:**  
**8:00 A.M.** REGISTRATION AND SAFETY INSPECTION.  
**8:45 A.M.** SQUADDING ON THE FIRING LINE.  
**9:00 A.M.** SAFETY BRIEFING.  
**9:15 A.M.** MATCH BEGINS.
- ADDITIONAL:** MATCH WILL CONSIST OF UP TO 6 RELAYS AND IS EXPECTED TO TAKE MOST OF THE DAY. ALL COMPETITORS ARE EXPECTED TO STAY FOR THE ENTIRE MATCH, PULL TARGETS, SCORE, & SHOOT. LUNCH WILL BE MADE AVAILABLE AFTER THE MATCH.
- AWARDS:** TROPHIES AWARDED FOR 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup> PLACE. CMP ACHIEVEMENT PINS WILL BE AWARDED TO THOSE WHO QUALIFY PER CMP CUT SCORES.
- LOANER RIFLES:** MPRC DOES HAVE A FEW M1 GARANDS AVAILABLE FOR USE. PLEASE CONTACT ED KORPI (231)777-1669 TO RESERVE.
- MATCH DIRECTOR:** ART CUROW (616) 780-3203 OR [tcaf85@yahoo.com](mailto:tcaf85@yahoo.com)